

KNIGHTS REGNUM

20TH ANNIVERSARY CONCLAVE



1703 SHERMAN DR.
KILLEEN, TX 76543

DECEMBER 20-22, 2018

WELCOME TO THE 2018 GRAND CONCLAVE!

Hear ye! Hear ye! Hear ye! The annual Knights Regnum Caelestis Grand Conclave of 2018 is here! This year we are hosted in the wonderfully diverse city of Killeen, TX. Our host encampment, Austin no. 2., welcomes you to a weekend filled with wisdom, chivalry, and fellowship.

HOW WE GOT HERE

The story of the Knights Regnum begins in 1998, in the town of Dripping Springs. For a decade, the fraternity operated as a service organization and gaming club without any formal structures other than the leading triumvirate, council, and membership at large. In 2003, the document titled “purpose, passion, and performance” was penned by founding member Justin Glosson. In 2008, in the absence of the other triumvirate members, Sir Knight Glosson was given permission to experiment with recruitment, initiation, and hierarchical design in the game *World of Warcraft*. This led to the development, and reconstitution, of the *Knights Regnum Caelestis*, in 2011, unifying the digital and local bodies into one. Now, 20 years after our founding, we are blessed to have strong foundations, forward momentum, and a desire to learn more esoteric wisdom.

WHAT'S NEW THIS YEAR?

Austin no 2. has provided us with a 1,200 sq. ft. home just east of Fort Hood, with plenty of parking and a massive acre of back yard for the performance of ritual and combat training. Hailing back to the days of the Johnson City conclave, the host has graciously allowed us to repurpose several rooms. We will have guest rooms (WITH BEDS!) and a conference hall, including a meditation chamber and ritual hall.

Additionally, we will have four paper presentations, hiking, combat training, and home cooked meals alongside digital collaboration with members from across the globe.

SPECIAL GUESTS

We are very fortunate that one of our founding members will be in attendance this year. Keith Owen Stewart, originator of our open and welcoming perspective to all religions and philosophies of the exalted path, will be in attendance for this conference. Additionally, we will have a live candidate for the Order of Chivalry, Suzy Stewart!

THANKS TO OUR HOST!

Our conference space is made possible by Greg and Ambrosia Moore, through our host, Lady Knight Tina N. Moore. They have heroically offered their lovely home for our usage, and we couldn't say thank you loudly enough.

RSVP NOW!

We are ready to receive you, Knights! RSVP to Tina N. Moore, at 512-653-9942 or Tinaniceriomooore@gmail.com by **17:00 DECEMBER 19.**



RULES AND EXPECTATIONS

The Annual Grand Conclave is a private event for Knights of the order only. Because of the sensitive materials presented in the conference, we ask that the vows of secrecy shared upon all Knights be applied to all activities of the conference. Special permission will be granted for special media sharing involving the order. In general, there are five rules that govern our actions together:

- Respect silence
- Avoid using communication devices where possible
- Leave areas as you found them
- Follow the schedule
- Maintain secrecy

SANCTUARY

At this conference, a special room will be designated as the meditation, prayer, and penitence room for Knights and candidates. This room should always be entered in an attitude of prayer, in dress and in behavior.

- No shoes in the sanctuary
- No head coverings (except where ritual requires them)
- No weapons, except Knightly implements
- No food or drink, except where ceremony requires it
- Silence is the expectation, except where shared meditation and intonation require it

CONFERENCE HALL

The main living space in the home has been turned into a conference hall. This is where presentations will be given, as well as lectures on the degrees and the business meeting. Treat this room as a sacred space of learning. Avoid loud conversation that may disrupt others in the site, with exception to specific activities.

GARAGE

The garage has been converted into the ritual hall for the duration of the conclave. Treat this room as you would the Sanctuary, except that proper footwear may be worn, and this room is only used for Degrees.

SITTING ROOM

A special conversation room has been established for socializing. This room has two couches and ample room for entertainment. During free time, this is where we should expect to find one another and make space for social media and communication devices.

GUEST ROOMS

Feel free to unpack for your weekend but remember not to leave a mess. Water is allowed in the guest rooms, but please keep all food in the dining area. Avoid loud music or activities that might draw unwanted attention from other attendees. Because we are sharing rooms, be sure that you do not force anyone else into an uncomfortable space with your activities or hygiene.

RESTROOMS AND SHOWERS

Respect the dignity of the home. Use ventilation fans when you make use of a shower or restroom. Always knock before entering, and keep doors closed after use.

EXTERIOR ACTIVITIES

Please limit all exterior activities to the back of the property. This area is mildly exposed to the neighbors, but the safest option for our group. Do not start a fire in the exterior pit or light torches without permission from the host.

PARKING

We have been given permission to park on the West side of Sherman Dr (in front of the house). Make sure you are parked facing with traffic or you will get a ticket.

SCHEDULE

Thursday December 20

19:00 Opening Ceremony
20:00 Dinner
21:00 Free time
23:00 Midnight Vigil Begins
00:00 Anniversary Toast and Breaking of Fast

Friday December 21

06:00 Vigil Concludes
07:00 Morning Meditation
08:00 Breakfast
09:00 Aspirant Degree and Lecture
10:30 Break
10:45 Companion Degree and Lecture
12:15 Break for Lunch
14:00 Master Degree and Lecture
15:30 Free time (Combat Training)
17:00 Dinner Prep/Social Time
18:30 Knighting Ceremony*
19:30 Anniversary Dinner and Business Meeting
23:00 Free time

Saturday December 22

08:00 Morning Meditation
09:00 Breakfast
10:00 Hike *
12:00 Lunch
16:00 Return
18:00 Presentation Panel*
20:00 Closing Ceremony

* Denotes that the activity is for Knights only.

FEATURES AND FURNISHINGS

The 1983, 4-bedroom, 2-bath house is fully furnished and allows for free street parking throughout the conclave. All attendees are encouraged to bring their own **pillow** and **one good blanket**. Bring your own **toiletries** and **shower supplies**. You are also encouraged, as Knights, to bring your favorite **sword** and whatever regalia you prefer during ceremonies. **Comfortable meditation clothes** are also encouraged.

If you have special dietary needs, let us know as soon as possible. There will not be time to leave the conclave site once the opening ceremony gets us started. Please contact Tina N. Moore at 512-653-9942 or tinaniceriomooore@gmail.com



DEGREES AND ORDERS

The longstanding tradition of bringing new Knights into the Order continues for 2018. The degrees and their parts are outlined below. Each degree will be performed for each candidate. This may mean changing the Friday schedule. All degrees must be completed before Dinner.

The Order of Exalted Knighthood, however, may be adjusted to allow for multiple candidates – each candidate acting as the exemplar for each section of the Order.

All Degrees and Orders are private events.

DEGREES

There are three degrees being performed this year. **Aspirant**, **Companion**, and **Master**. Each degree requires a council of the appropriate type to be opened before the degree can be performed. If multiple degrees of the same type are performed, the Degree Team can change for each representation.

ASPIRANT OF THE FIVE ELEMENTS OF CREATION

The Aspirant degree covers the five elements of creation and the symbolic representations of psychological development.

DEGREE TEAM

- † Master of Ether (Jeff McMillen)
- † Warden of Fire (Justin Glosson)
- † Warden of Air (Tina Moore)
- † Warder of Earth (Keith Stewart)
- † Sentinel of Water (Kiree Bons)

COMPANION OF THE SEVEN HEAVENS

The Companion degree covers the seven heavens and the symbolic representation of contemplative practice.

DEGREE TEAM

- † Illuminated Master (Keith Stewart)
- † Glittering Master (Tina Moore)
- † Platinum Intendant (Justin Glosson)
- † Crystal Warden (Jeff McMillen)
- † Pearl Warden (Kiree Bons)
- † Golden Warder (KB)
- † Silver Sentinel (JM)



MASTER OF EQUILIBRIUM

The Master degree teaches of the three parts of the human existence, and the equilibrium of Justice, Mercy, and Wisdom.

DEGREE TEAM

- † Master of Wisdom (Justin Glosson)
- † Master of Mercy (Tina Moore)
- † Master of Justice (Keith Stewart)

ORDERS

There are four Orders of Exalted Knighthood. The first will be performed as a ceremony involving all knights attending the conclave. The Commandery must be opened in order to perform the Orders or hold business. The Knight Acolyte, Knight Adept, and Master Knight are performed by the Grand Master during the free times, guided meditations, and hiking activities following the conclave. Parts of the Order of Exalted Knighthood are outlined below by each section and usually performed by the Commandery Officers in their respective stations.

CEREMONIAL INTRODUCTION

In this portion of the Order, the candidate is reminded of the several teachings and trials of becoming a Knight along the way: Light, Life, and Eternity.

OFFICERS

Commander, Knight-Captain, Knight-Lieutenant, Secretary, Treasurer, Warder, Sentinel.

SACRED HISTORY

In this portion of the Order, the candidate is made to represent the ancient grand master and the lessons therein.

CHARACTERS

- † Auri (Candidate and Conductor) (Justin Glosson)
- † Aglintinus (Keith Stewart)
- † Cumtalfos (Jeff McMillen)
- † Demon (Kiree Bons)
- † Sacred Warder (Tina Moore)
- † Foreman (Jeff McMillen)
- † Assistant (Keith Stewart)

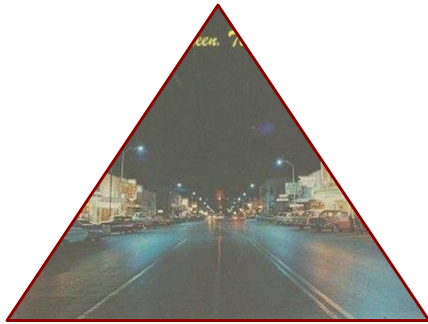
LECTURE AND KNIGHTING

In this portion of the Order, the candidate is formally educated to the symbolism, modes of recognition, and secrets of the Exalted Knight. Finally, they are Knighted.

OFFICERS

Knight-Commander, Knight-Captain, Knight-Lieutenant, Secretary, Treasurer, Warder, Sentinel.

CONTEMPLATIVE ACTIVITIES



During the Conclave, several meditation and contemplative activities have been planned. Each of these activities allow for personal growth and group growth. Each day, the meditations change and include different levels of participation.

OPENING CEREMONY

The opening ceremony begins with each member entering into the sanctum in an attitude of silence and solemnity with a single lit candle in hand. They will choose **one** word that represents what they are bringing to the conclave. The Grand

Master shall offer a prayer over the conclave and then invite each member to place their candle on the altar, face the rest of the attendees, and declare their word aloud. Then each member shall have a seat in the chamber.

When all words have been spoken, the Grand Master shall offer a second prayer and lead a short silent meditation. Upon concluding the meditation, the Grand Master shall welcome everyone to the conclave and declare it open. Immediately following this, the Consecration of Space takes place for the Penitent Vigil.

PENITENT VIGIL

Traditionally, the night before someone becomes a Knight, they spend a contemplative vigil with the Knight-Commander of the order they wish to join. All Masters who are to become Knights must participate in this vigil as such. Other Knights are welcome to join the hosting Knight-Commander in the vigil but are not required.

The Penitent Vigil is divided into three sections: Consecration, Re-Affirmation, Meditation, and Restoration.

CONSECRATION OF SPACE

The Knight-Commander opens a Commandery for the purpose of consecration. The consecration activity involves brief chant and recognition of the other energies of the lower degrees. After the Commandery is opened in the location, the following activities are performed.

FORMATION AND PRAYER

All present standing in respective places around the Vigil, facing to the Symbolic East.

Knight-Commander: Sir and Lady Knights, we gather here to consecrate this place and give it proper energy for the creation of Knights. As such, all endeavors begin with prayer. To your devotions: Kneel.

Uncover.

Ancient, Divine Masters of the Universe, bless this our present convention to consecrate this space and those who enter into it. May the lessons, morals, and symbols of this order impress upon them the universal bond and almighty force and importance of Truth. Meet with us in this space that we may learn from you. By all Light, for all Life, with our Eternity: May it be so.

May it be so.

Knight-Commander: Let us now place ourselves as this space requires to sanctify it and energize it.

[If an altar is present, symbolic representations are placed upon the altar. The altar should be situated in the center or east of the room. Participants ought to situate themselves around the area with enough space to fully commit to the presentation of symbols.]

HARMONIZING THE SPACE

Knight-Commander: Sir and Lady Knights: Draw Swords.

Order Swords.

As we here stand in a formed and perfect Commandery of Knights Regnum, let us now intonate the energy of the foundations, heavens, and pillars of equilibrium.

Carry Swords.

Guard.

Do as I do and repeat after me: We lay these Foundations.

[During each of the intonations, the Commander draws the elemental symbol with implement. Knights repeat the intonation and draw the same symbol. Intonations are performed at the P5 for the five Elements, Modal Cadence for each heaven, and "Do - La - Ti - Do" for each pillar.]

Aquos
Culmita
Pyros
Aeros
Lumos

Luna
Mercury
Venus
Sol
Mars
Jupiter
Saturn

Justice
Mercy
Wisdom

Carry Swords.

Return Swords.

[All focus on the energy of the space.]

Knight-Commander: May the blessings of the five elements, seven heavens, and three pillars of equilibrium consecrate this space for the purpose of guiding and harmonizing all those who would seek penance here. By all Light, for all Life, with our Eternity: May it be so.

May it be so.

RE-AFFIRMING VOWS

After the consecration of space, the Vigil participants should Re-Affirm their vows of Knighthood. Re-Affirming Vows can occur simultaneously or individually. Each participant should situate themselves in the position at which they received the sacred Obligations of the order. Beginning with the Neophyte's Oath and concluding with the highest degree they have received, participants renew their Oaths. If the Vigil includes Masters who are not Knights, they should be separated from the Knights who renew their Knightly Obligations so that secrets are not revealed.

MEDITATION

The meditation begins with the hosting Commander talking participants down into a meditative state, using the standard “Chalk-Board” and “Stair” emulation. Each meditation segment is 1 hour long, with a permitted 15 minute discussion of the symbols. Discussion is not required.

Participants may sit, stand, walk, or perform any other non-distracting activity during the meditations of each segment.

MYSTERIES OF LIGHT

The first segment of meditation are the mysteries of Light: Charity, Relief, and Hope. During this silent meditation, there is no guidance from the Commander other than the announcing of the meditation.

MYSTERIES OF LIFE

The second segment of meditation are the mysteries of Life: Valor, Virtue, and Truth. During this meditation, members are encouraged to wield their swords in the contemplation of these mysteries and the divine connection between Justice and Mercy.

MYSTERIES OF ETERNITY

The final segment of meditation is the mystery of Eternity: Faith. This meditation begins with the Commander’s explanation of the difference between Faith and Blind Faith, and a solemn admonition that Knights, wherever dispersed, should be firm in their Faith, but never trust to Blind Faith – the greatest evil of the world.

CHIVALRIC MEDITATIONS

After the other mysteries are contemplated, the vigil allows for private meditation of any kind.

RESTORATION

The restoration activity includes the libation process below. Restoration can occur during the Vigil or after the Vigil has concluded. To perform these libations requires you to have bread and red wine. Grape juice may be substituted for the wine if offense is made.

Begin by eating the bread:

“May this bread come to the nourishment of our bodies and our bodies to thy service, Divine Masters of the Universe.”

Then perform the following libations of water and wine. Pause after number 4 and refill your cup with wine only. Say the title of each libation.

TO THE MYSTERIES OF LIGHT.

May we ever keep Charity, Relief, and Hope as our grand and revealing characteristics as Light is the revealing characteristic of the Universe.

TO THE MYSTERIES OF LIFE.

May we ever keep Valor, Virtue, and Truth as our grand and protective characteristics, as Life is the protective characteristic of the Eternal Spark within us.

TO THE MYSTERY OF ETERNITY.

May we ever keep Faith - but not Blind Faith - as our grand and sustaining characteristic, as Eternity is the promise to all the universe.

TO OUR FOUNDERS, AND THE ANCIENT GRAND MASTERS OF THE ORDERS BEFORE US.

Without their examples and the legends of their pure beneficence, we would only grasp at the dust of lost dreams.

TO THE PATH OF THE EXALTED.

May we ever walk it, keeping our brothers and sisters upon the Cross of Unity, Never Retreat, Never Surrender; and should we fight, we fight for the Living. As One. Pro Regnum Aura.

MEDITATION SESSIONS

Several meditation sessions will be offered throughout the conclave. These are always optional. If you attend a meditation session, it is important that if you join a meditation, you do not enter late or leave early. This can be extremely distracting for participants. If a meditation includes intonation, do not stress about your aural accuracy. Participate as you feel comfortable.

GUIDED MEDITATIONS

The guided meditations for the conclave are led by one or more members and are intended to provide visualizations and sonic effect for contemplative focus. During guided meditations, you will be given objects to mentally visualize, actions to mentally take, and intonations to physically manifest.

DAILY INTONATION

Each morning, the conclave opens with an intonation owed to each planet and day. The notation of each day is presented below. The leader shall intone first, and all other participants shall intone afterwards in unison. Each intonation shall be repeated 12 times.

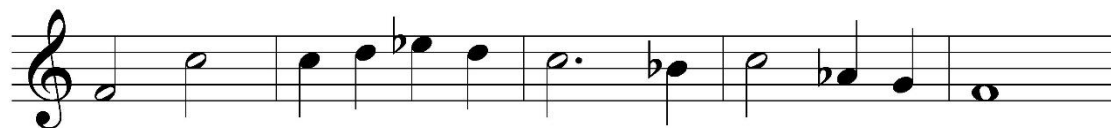
Friday



Saturday



Sunday



VISUALIZATION

Visualization meditation usually describe one or more features of the Regnum symbol system. For our conference, visualization meditation will occur on Friday morning and we will engage the Third Heaven – the Pearl Heaven – and the symbolic architecture there.

Focus: Venus, Freedom from Guilt, Redemption, Resurrection, Active Feminine Archetype (Lover)

WALKING MEDITATION

A walking meditation is a solitary event. The members begin together and are given time to relax and get comfortable. The leader will then begin the process of departure, and all shall walk in silent meditation around the grounds until they hear the bells signaling the conclusion of the meditation.

IMPLEMENT MEDITATION

In the Knights Regnum, we use swords as our magical implement. This meditation allows you to practice drawing your ritual designs and magical symbols of initiation with your implement. The lead practitioner will give further instruction in this meditation technique, and adequate space for movement will be necessary.

CLOSING CEREMONY

All members will meet in the sanctum for the closing ceremony. Before the ceremony begins, it is the final chance for everyone to indicate how the conclave went for them and what they hope to take back with them to the “real world” after the meeting is adjourned.

The ceremony begins when the Grand Master approaches the altar, giving thanks to the elements, heavens, and pillars for the guidance and strength during the conference. A prayer is given, and all members chant simultaneously their word from the Opening Ceremony. At the conclusion of the chant, the Grand Master offers a final prayer of departure and closes the Conclave by declaration.

PRESENTATIONS

This year, we will have several presentations, including lectures on the symbolic degrees and combat training. Where appropriate, lectures and presentations will be live streamed to the Discord community. Here is the permanent link for the conference: <https://discord.gg/TgaUets>

SYMBOLIC LECTURES

Each of our three symbolic degrees will be given with a lecture, led by members of the order. The lectures will be live streamed in our Discord community.

Aspirant: Keith Stewart

Companion: Jeff McMillen

Master: Tina Moore

PANEL TOPICS

We will have four panel papers presented. Each of these panel papers were selected by the conference committee and are presented by Knights of the Order.

STOICISM: AN EXAMPLE OF COMPATIBILITY BETWEEN TEACHINGS OF THE REGNUM AND OTHER PHILOSOPHIES

+ *Keith Owen Stewart*

This paper clarifies misconceptions about stoicism and provides a brief history and explanation of the philosophy. The paper uses stoicism as an example to illustrate how the teachings of the Knights Regnum are not mutually exclusive with other philosophies. The paper furthermore argues that the teachings of the Regnum through the degrees may increase one's ability to understand and practice other philosophies. The paper does not argue that stoicism is (or should be) required for learning the teachings of the Regnum. It also does not argue that stoicism is more correct than any other philosophy.

In summary, stoicism formed from one of the fragments of the philosophies developed by 5th century BC philosopher Socrates, whose philosophies are the foundation of modern, Western philosophies and ethical theories. The word "stoic" carries with it connotations of an absence of emotion and care. This paper argues that the contrary to this popular misunderstanding is true. A stoic is not more or less susceptible to emotional reactions. However, in order to practice and remain true to the philosophy of stoicism, an acute awareness of one's emotions and an ability to balance them are required. This paper argues that the lessons taught by the degrees of the Regnum enhance these capabilities. Additionally, stoicism provides no formula or logic through which one may determine what one should do. It only states that one has a duty to do it. Therefore, stoicism has a flexibility that lends itself to receiving the support of the teachings of the Regnum.

ARE OUR MEMORIES REALLY OURS?

Suzy N. Stewart, BSN, RN

By exploring what memories are, how they are made, and how they are reconstructed, we will search for truth. Whether or not our memories are our own, however, will remain a question to be answered.

As stated by KnightsRegnum.org, under the title: The Mysteries of Life: Truth is personal – it is not fact. Each person identifies Truth for their own existence and likely through dozens of psychological filters that have been adopted through a life of struggle.

Remembering as a reconstructive process normally works well enough for our everyday lives. Our reconstructed memories are not specifically accurate; they are more general. We are able to get the outline, or the “good enough” basic story. Reconstructed memory, however, can be distorted, and therefore problematic. Our general outline, our modeled knowledge of our environment (schema) and our general rules or classes (concept) can work against accuracy in our memory.

Our reconstructive memory is the process of putting information together based on this stored knowledge (schemas and concepts) in the absence of specific memory representation. Therein lies the problem, or the distortion, of memory as a reconstructive process.

Studying, researching and experiencing remembering as a reconstructive process has helped me understand so much more about our memories. Our memories remind me of evolution, in that they are always adapting and changing (reconstructing) to what serves us best, or what we think serves us best. In order to preserve a memory and prevent inaccuracies, we must defend them, stop the reconstruction, and stop the evolution. I am beginning to understand the true importance and delicate nature of our minds’ encoding, storage, and retrieval of the information that we call memories.

We as humans need to acknowledge the incorrect assumption that memory gets better with time. Our memory is not durable in its accuracies; it is only durable to the point that it has evolved, and it has been reconstructed.

SELF-CARE AND SERVICE TO OTHERS: THE IMPORTANCE OF SELF-CARE

† *Tina Nicerio Moore*

Remember that time on the plane when the flight attendant was giving you emergency instructions and told you to place the emergency mask on yourself before you put the mask onto your child? It is a beautiful analogy with an important the message behind it. The message is so important that it can and will save your life as well as others when applied to everyday situations. *You must save yourself before you can be able save the lives of others.*

Those who spend their lives devoted to serving others forget that their own life is the one they need to save first. It is too easy to get distracted these days because there is so much to juggle and manage. The bills need to get paid, the kids need school supplies, the fridge needs to be filled and that project needs to be turned in next week. There is *always* something that needs to get done.

So how do you fit self-care in? The answer is to create self-care plan and stick to it. In this presentation I will teach you to become more aware of the things that stress you out and I will also guide you through creating personalized a self-care plan. With the right tools you can and will maintain healthy habits and make more room in your life for the me-time you deserve.

MEDIEVAL CHIVALRY AND THE CHANSONS DE GESTE

+ *James Abbeduto*

Medieval chivalry has, in the popular conception, taken on an entirely modern meaning based loosely on notions of courtly love and courtesy. While not entirely false, the origins of the chivalric traditions, both literary and lived provide far greater insights into the philosophy and ethos of the knightly class in medieval Europe. If one is to study and embrace chivalric ideals, it is crucial to understand where they came from, how they developed, and the ways in which chivalry remains relevant in the modern world.

As a literary device in and of itself, chivalry has naturally been a popular topic, nearly the entire fantasy genre draws upon elements of chivalric, or unchivalric behavior to establish character. The ways in which these literary notions have permeated the collective psyche of Western fiction speaks to the power of the idea, and it is this angle, the ubiquity and philosophy behind chivalry in

the literary, that will be addressed. The trends in romantic fictional chivalry from century to century and author to author, allows for an overview of the literary aspects to be taken, as well as establishes the living nature of the concept. While chivalry might make reference to a better past, it is a contemporary phenomenon.

While not the prime focus, the realities of medieval life, and warfare are a crucial component of chivalric inquiry. The importance of honor, in a martial sense, set a foundation for future development of rules of warfare, the mitigation of horrors for those involved in theory. It is also crucial to understand where, socially, chivalry developed, and to take appropriate care when adopting the ethos of a martial class.

COMBAT TRAINING

During several breaks of the conference, introductory combat training will be offered by Grand Master Justin Glosson. This training will include: proper treatment of firearms, staff, spear, broadsword, shield, and thin blade training. Attendees are encouraged, but not required, to participate.

RESOLUTIONS FOR 2018

The following Resolutions have been proposed to the Grand Encampment of Knights Regnum for voting at the business meeting of 12/21/2018.

UNIFICATION OF LOCAL AND DIGITAL CHAPTERS

Whereas the last five encampments across the United States to have been opened have demised within five years of their founding, and the order is no longer pursuing 501(c)(8) status with the IRS, and Digital Membership agency is not reflected in the officer selection from Local Encampments, and all previous Local Membership was transferred to Austin no. 2, it is therefore proposed that the Local and Digital Encampments merge, as in the original function of the fraternity, with a constitutional revision due on June 20, 2019 before Officer Elections and Installation on June 21, 2019.

CONSTITUTIONAL CHANGES

Entire constitution will be rewritten, except Article I and the definition and duties of the Grand Master. Local Officers take the role of the Grand Officers but retain their titles. Digital Encampments are dissolved. Local Encampments are dissolved. All rosters are joined.

OFFICER RETENTION (OPTION 1)

Current Officers (Knight-Commander, Knight-Captain, and Knight-Lieutenant) of Austin no. 2, will remain in their office, holding jurisdiction over the entire Order, under the direction of the Grand Master, until June 21, when new officers shall be elected and installed.

OFFICER RETENTION (OPTION 2)

Officer Election and Installation shall take place immediately following Resolutions in the Business Meeting.

DUES

Whereas we have voted upon new regalia in the previous years, and we now have an expense record, we will need to assign dues. The dues proposition for the 2019 Chivalric Year is \$50 to jumpstart the financial needs for the new regalia. 2020 it shall decrease to \$30. 2021 it shall decrease to \$20.

CONSTITUTIONAL CHANGES

With the constitutional rewrite, it is impossible to know – however, currently Article II Section 3, and Article III Section 5 will need to be amended to reflect the dues change.

NEW MEMBER FEES (OPTION 1)

New members pay for their own regalia upon joining (\$50), plus dues for that year.

NEW MEMBER FEES (OPTION 2)

New members only pay for their dues when they join, at whatever the dues cost is at the time.

Knights Regnum Caelestis

